

**External Agency Funding Application Form**

Please complete the following form accurately and thoroughly. Incomplete applications will not be accepted for consideration. Remember to attach a proposed budget to your application. **Applications are due January 20th 2017 by 4pm**:

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| **Program Description** | |
| **Please describe your program, initiative, or effort in 350 words or less** |  |
| **Service Area**  (who will be served and where) | |
| **Ages Served** (must be between 14 and 24 years of age) |  |
| **Program Geographic Area** (must be within Russell, Shawnee, California, Parkland, and Newburg neighborhoods) |  |
| **Program Focus**  (select at least one and describe how your program will address it) | |
| **Family and Community Wellness** |  |
| **Community/Neighborhood Organizing** |  |
| **Career Readiness and Successful, Meaningful Employment** |  |
| **Academic Readiness and Achievement** |  |

**Please thoroughly answer the following questions regarding your program**:

|  |  |
| --- | --- |
| **How will your goals be \*S.M.A.R.T** (**S**pecific, **M**easureable, **A**ttainable, **R**elevant, **T**ime-Based)? |  |
| **How will you measure \*\*outputs and outcomes?** |  |
| **How does your program utilize the \*\*\*Public Health Approach to violence prevention?** |  |
| **How is it evidenced that your agency has capacity to conduct the proposed program?** |  |
| **How have you measured outcomes in the past?** |  |
| **Is there a “proof of concept” for this program? What evidence or research supports your program?** |  |
| **How will funding enhance or expand programming?** |  |
| **Who do you currently partner with in the community?** |  |
| **What is your plan for sustainability or securing future funding?** |  |
| **Community residents must be included in your work as decision makers and stakeholders. This is critical. How do you plan to do that?** |  |
| **Please attach your budget to this application** | |

\*SMART Goals - <https://www.mindtools.com/pages/article/smart-goals.htm>

\*\*Outputs and Outcomes - <http://www.uwex.edu/ces/lmcourse/Module_1_pages/M1_Section2/HTML/m1s2p3a.htm?_sm_au_=iZVDpn8J40ktQNj6>

\*\*\*Public Health Approach to Violence Prevention - <https://www.cdc.gov/ViolencePrevention/overview/publichealthapproach.html>

**ALL applications must be completed and returned to the Office for Safe and Healthy Neighborhoods by January 20, 2017 at 4pm.** Please drop them off at 527 West Jefferson 2nd Floor to Laura Hammer Maryam Ahmed or scan and email them to [Laura.Hammer@louisvilleky.gov](mailto:Laura.Hammer@louisvilleky.gov) or [Maryam.Ahmed@Louisvilleky.gov](mailto:Maryam.Ahmed@Louisvilleky.gov)

Thank you and good luck!

*“Creating a city of safe neighborhoods where all citizens feel secure, supported and prepared for lifelong success”*



